NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Sir:

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Customer Number: 25944

Attorney Docket No.: 111235

Date: November 29, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231



Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	IMAGE DATA PROCESSING DEVICE	
By (Inventors):	Tadashi FUJIMURA	

\boxtimes	Formal drawings (Figs. 1-11; 10 sheets) are attached.	
	Use Figure for front page of Publication.	
\boxtimes	A Declaration and Power of Attorney is filed herewith.	
\boxtimes	This patent application is assigned to NIKON CORPORATION.	
	The executed Assignment is filed herewith.	
П	An Information Disclosure Statement is filed herewith.	

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed _____.

Priority of foreign application No. 2000-367428 filed December 1, 2000 in JAPAN is claimed (35 U.S.C. §119). , filed

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A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	25 - 20	= 5*	
INDEP CLAIMS	5 - 3	= 2*	
☐ MULTIPLE DEP	ENDENT CLAIM	S PRESENTED	

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE	<u>OR</u>		
100 mm	\$ 370	<u>or</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>or</u>		
TOTAL	\$	<u>OR</u>		
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OTHER THAN A **SMALL ENTITY**

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FEE				
\$ 740				
\$ 90				
\$ 168				
\$				
\$ 998				

 \boxtimes Check No. 125415 in the amount of \$998.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411